

THE EDMONTON PIPE INDUSTRY HEALTH AND WELFARE PLAN

HEALTH CARE BENEFIT CLAIM FORM

INSTRUCTIONS: Bills or receipts must be attached for each expense and fully itemized in the space provided below.

IMPORTANT:

- a) Part 1 must be completed and signed by the Member before your claim can be processed.
- b) If any of the requested information in Parts 1 to 5 is missing or incomplete, this claim may be returned.
- c) Send claim to: THE EDMONTON PIPE INDUSTRY HEALTH AND WELFARE PLAN, ADMINISTRATION OFFICE
16214 - 118 AVENUE, EDMONTON, ALBERTA T5V 1M6
TELEPHONE: 780-452-1331
- d) Claims must be submitted within 12 months of date of service.

PART 1 - MEMBER'S STATEMENT AND AUTHORIZATION

| | |
|---|--|
| MEMBER'S NAME | DATE OF BIRTH |
| APT/UNIT # | STREET ADDRESS |
| CITY/PROVINCE | POSTAL CODE |
| SOCIAL INSURANCE NUMBER | Is this a new address since last claim? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 1. Are you or any other member of your family entitled to visioncare or medical benefits under another plan? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| If yes, name of family member covered under another plan | Relationship to Member |
| Name of other plan and policy number | |
| 2. If yes to question 1 above, and the patient is a Dependant child, give Spouse's birthdate (Day/Month) _____ | |
| <p>AUTHORIZATION AND SIGNATURE: <small>I certify that if this claim is being made on behalf of my Spouse and/or Dependents, I am authorized to disclose information about them for the purposes of assessing and paying a benefit, if any. I certify that the information given is true correct and complete to the best of my knowledge. I authorize the use of my Social Insurance Number for claim identification purposes only. I understand that this information will be protected pursuant to the relevant privacy legislation. I authorize the Administrator, its agents and service providers to use and exchange information needed for administering and adjudicating claims under this Plan with any person or organization who has relevant information pertaining to this claim, including Health Professionals, Institutions, Investigative Agencies, Insurers, Re-Insurers and Regulators. I understand that information pertaining to this claim may be reviewed in the event that this Plan is audited.</small></p> | |
| DATE _____ | MEMBER'S SIGNATURE _____ |

PART 2 - VISIONCARE STATEMENT

| | |
|---|------------------------|
| NAME OF PATIENT | |
| DATE OF BIRTH | RELATIONSHIP TO MEMBER |
| If patient is a Spouse/Dependant, does the patient reside with you? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| If Child 18 years or older: Full-time Student? Yes <input type="checkbox"/> No <input type="checkbox"/> Employed? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, how many hours work per week _____ | |
| 1. Is this your first pair of glasses/contact lenses? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please advise if the prescription has been changed Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| 2. If no, to question 1, provide the approximate date the last pair was obtained. | |

PART 3 - TO BE COMPLETED BY MEMBER OR PROVIDER OF MATERIALS WITH RECEIPT AND PRESCRIPTION DETAILS ATTACHED

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|---|--|
| <p>1. Date of Service _____</p> <p>2. Charge for Glasses \$ _____</p> <p>3. Charge for Contact Lenses \$ _____</p> <p>4. Charge for Safety Glasses \$ _____</p> <p>5. Charge for Laser Eye Surgery \$ _____</p> | <p>6. Other _____</p> <p>7. Give reasons & specific item for other charges in question 6 (ie: hardening, tinting, varigray, oversize lenses, etc.) _____ _____</p> <p>8. Name of prescribing optometrist or ophthalmologist -if signed by optician _____</p> |
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PART 4 - MEDICAL EXPENSE STATEMENT (please itemize expense by patient)

| | | | |
|---|--|------------------------|--|
| NAME OF PATIENT | | | |
| DATE OF BIRTH | | RELATIONSHIP TO MEMBER | |
| If patient is a Spouse/Dependant, does the patient reside with you? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | |
| If Child 18 years or older: Full-time Student? Yes <input type="checkbox"/> No <input type="checkbox"/> Employed? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, how many hours worked per week _____ | | | |

DRUG CHARGES

| PRESCRIPTION (Rx) # | DATE OF PURCHASE | NAME OF PRESCRIBED DRUG OR D.I.N REQUIRED | NATURE OF ILLNESS <small>(Only when requested)</small> | CHARGE |
|---------------------|------------------|---|---|--------|
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OTHER EXPENSES

| PROVIDER OF SERVICE | DATE OF SERVICE | TYPE OF SERVICE | CHARGE |
|---------------------|-----------------|-----------------|--------|
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PART 5 - MEDICAL EXPENSE STATEMENT (please itemize expense by patient)

| | | | |
|---|--|------------------------|--|
| NAME OF PATIENT | | | |
| DATE OF BIRTH | | RELATIONSHIP TO MEMBER | |
| If patient is a Spouse/Dependant, does the patient reside with you? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | |
| If Child 18 years or older: Full-time Student? Yes <input type="checkbox"/> No <input type="checkbox"/> Employed? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, how many hours worked per week _____ | | | |

DRUG CHARGES

| PRESCRIPTION (Rx) # | DATE OF PURCHASE | NAME OF PRESCRIBED DRUG OR D.I.N REQUIRED | NATURE OF ILLNESS <small>(Only when requested)</small> | CHARGE |
|---------------------|------------------|---|---|--------|
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OTHER EXPENSES

| PROVIDER OF SERVICE | DATE OF SERVICE | TYPE OF SERVICE | CHARGE |
|---------------------|-----------------|-----------------|--------|
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